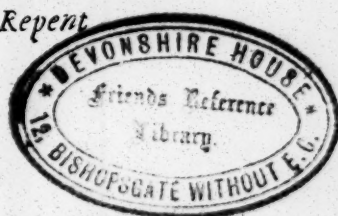


A few Seasonable words to pass through
I S R A E L,

As a *Warning*, that all may take heed they do not *betray* their
Testimony, in this day of *Trial*, and hour of *Temptation*, which is come
upon all to *try* them, and if any be *guilty* hereof, to *Repent*
with *speed* and do so no more, for a *short* work will the
Lord God make in the

E A R T H.



HE that went out from the Son of God, did betray him into the hands of sinners, for thirty pieces of silver, though he had eaten and drunk with him, into whom (after the Sop, the Devil entred, so now, that which goes out from him, the reasoner, (in the carnal part, the visible part,) the consuler with flesh and blood, (into which the Devil enters,) that betraies him now, for money, mark, for something visible, perishing, for earthly things, the things of this life, or world; (therefore let all watch over that part, and keep it in subjection, for in it lyeth the ground of all temptations) this was prophane *Esaus* state, who sold his birth-right for a mess of Pottage, for the visible fading things, to satisfy his belly, the earthly part, then sought a place of repentance too late; and this is the foolish Virgins, the double minded, the mixt multitudes state, the false spies, and the Murmerers state, which looks at the visible things, at the visible opposition, and the visible help, and not alone to the invisible God, these go down to *Egypt* for help, (the land of darkness and bondage) and trust in horses, (but the Egyptians are men, and not God, and their horses flesh and not spirit, (mark that) and these God will pursue swiftly, and smite between the joints and their harness, (he that reads let him understand) and this is the word of the Lord God to you all, whose state this is, your profession of the truth and your love in word and tongue, the Lord loathes, ye are a burthen to him, and he will shortly ease himself of you, except ye speedily repent, for you are the unstable, the sloathful, the fearful, the mixt people, the waters, the Whore sits upon you you bow, you fall under her, and the beast which carrieth her, having received their mark or image (let in their spirit or nature) by which ye are overcome, and so gives them ease and not torment, crying secretly in your hearts, who is able to make war with the beast, &c. These are the bad spies, by whom the good land is evil spoken of (& not of *Calebs* spirit that wholly followed the Lord) ye are faint hearted, such were thrust back, & such now are shut out from among the army of the Lamb, as not fit for the kingdom of God, ye are them that will make the excuses to save self alive, who mind earthly things, enemies to the Cross, whose end will be destruction, except speedy repentance, for you are the discouragers, the Traytors, into whom the Devil (the God of the world) hath entred and through his subtilty and the fleshly reasonings are you deceived, and overcome, with the glory, riches, honor, ease, and the reputation of this present world, (the exceeding high mountain temptation) and so Christ Jesus, (who overcame the Devil in these things) is not your way, (what ever you profess) but *Esa* that sold his birthright, and *Judas* which betrayed him, through whom came the great sufferings, upon the noble seed which could never bow, (as it is this day) and *Caleb* rent his garment at the report of the bad spies, and of them that said one to another, let us make a Captain, and let us return into *Egypt*, *Num. 13. ch. 14.* these were the provokers whom God would smite and disinherit that they should not see the good land, but *Calebs* seed shall possess it.

Therefore in Gods fear and dread let all consider these things, for he that bows but one inch to the Divil in any thing (in this day of trial, and hour of temptation) hath so far betrayed the Lord of Life and their testimony, and hath given their power to the beast, which makes war with the Lamb, and the Saints, and so are not with (but against) Christ, the royal seed and birth, which can never bow to the Divil, but sees through all his secret twinings, and withstand him till he bow under and leaves him. This is the Heir of eternal life, but that which goes forth bowes and betraies, is the heir of eternal condemnation. Therefore if any among you (in Israel) be in any measure guilty hereof, or have provoked the Lord hereby, let them lay these things to heart, and with speed repent before it be too late lest the midnight-cry overtake you, and then you strive to enter when the door is shut. And this is a warning from God in season, through an earthen vessel. *W. B.*

The Son of Man goeth, as it is written of him, but wo unto that man by whom the Son of man is betrayed, it had been good for that man if he had not been born, Mar. 26. 24.

Prisoner at Hartford the 8th month, 63.

Printed for M. W.